MILAD-E MUSTAFA صلی اللہ علیہ وآلہ وسلم

MANANA MOMINOUÑ KI PEHCHAN HAI

AUTHORSHIP AND COMPILATION

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KHALIFA E HUZOOR TAAJUSHSHARIAH WA HUZOOR MUHADDIS E KABEER KHADIM E FAKHR E AZHAR DARUL IFTA WAL QAZA SARPARAST AALA JAMAT RAZA E MUSTAFA HOSPET, VIJAY NAGAR, VADDU, KAMPLI, BALLARI(KARNATAK), GUNTAKAL(ANDHRAPRADESH)INDIA

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MEELAD E MUSTAFA ﷺ MANANA MOMINO KI PEHCHAAN HAE

Aaj Ka Dour Bada Pur Fitan Dour Hai, Har Ek Google/Youtube Ke zariye Jawab Talash Kar Raha Hai, Tho Kya Google Iska Ustad Hoga? Nahi Nahi Allah Subhana Wata'ala Quran Me Farmata Hai : Aye Imaan Walo!Hukm Mano Allah Ka Aur Hukm Mano Rasulullah Ka Aur Unka Jo Tum Me Hikmath Wale Hai. Ab Hikmat Wale Koun..? Wahi Log Hai Jin Ke Bare Me Rasulullah ﷺ Ne Farmaya "Ulma Merey Waris Hai". Aalim Hee Hikmat Wale Hai Na Ke Koyi Engineer,Doctor,Lawyer…

Batane Ka Maqsad Sirf Itna Hi Hai Ke Aap Jaisa He Juloos Khatam Kar Ke Apne Ghar Ke Taraf Chalte Hai Raaste Me Hi Ek Group Ke Log Khade Hokar Sawal Karna Shuru Karenge….Kya Aaj EID ka Din Hai..? Iska Sabot Quran Me Hai…? Kya Hadees Me Hai…? Kya Sahaba Ne Manaya….? Kya Juloos Nikalna, Jhande Lagana Kider Likha Hae Aise Hi Kayi Sawal Aap Se Puchna Shuru Kar Denge. Isliye Mere Aaqa Nabi Kareem ﷺ ne 1400 Saal Pahele Is Fitne Ke Taluq Se Aagah Kar Diya. Abu Hurairah Radhi Allahu Anhu se rivayat hai ki Rasool-Allah ﷺ ne farmaya aakhri zamane mein dajjal aur kazzab (yani jhooth bolne wale) paida honge wo aisee hadith tumko sunayenge jo tumhare baap dada ne nahi suni hogi to unse bachte rahna aisa na ho ki wo tumhe gumrah kar de aur aafat mein daal de.(**Sahih Muslim, Jild 1 , Muqadma (The Book of Introduction**), **16)**

Tou Aayiye Inke Sawaalon Ke Jawabat Quraan Aur Hadees Ke Roshni Mae Aap Ke Saamne pesh karte hain.

1)MEELAD MANANA QURAN KI ROSHNI MAE

(1). "Tum Farmao Allah Hi Ke Fazl Aur Usi Ki Rehmat Aur Usi Par Chahiye Ke Khushi Karein woh un ke sab dhan daulat se behtar hain.

(**Surah Yunus Ayat 58**)

Is Ayat Me Allah Azzawajal Ne Apne Fazal Aur Apni Rahamat Par Khushiya Manane Ka Hukum Diya Hai

(2). "Aur Humne Tumhe (aye Mehboob Muhammad ﷺ) Na Bheja Magar Rahmat Sare Jahan K Liye" (**Surah Ambiya Ayat 107**)

Is Ayat Me Allah Azzawajal Apne Pyare Nabi ﷺ Se Farma Raha Hai ke Humne Tumhe Sirf 1 Ya 2 Aalam K Liye Nahi Balki Sare Aalam ke Liye Rahamat Bana Kar Bheja ,Yaha Gour Kare Allah Ne hamer aaqa ﷺ Ko Rahamat Kaha Hai Aur Jo Paheli Ayat pesh Ki Gai Hai Usme Allah Ne Apni Rahamat Par Khushi Karne Ka Hukum Diya Hai.

Jo In Ayato Ka Munkir Hoga Jo Nabi ﷺ Ko Apne Liye Allah Ki Rahamat Aur Nemat Nahi Samajhta Aur Aaka ﷺ Ki Wiladat Ki Khushi Se Aitaraz Karega Yani Vo Ghum Manayega Pyare Aaqa صلی اللہ علیہ وسلم ki Wiladat Par

(3). "Apne Rab Ki Nemato Ka Khoob Khoob Charcha Karo" (**Surah Duha Ayat 11**)

Is Ayat Me Allah Azzawajal Ne Hume Apni Nemato Ka Charcha Karne Ka Hukum Diya.Har Momin Ye Janta Hai Ki Allah Azzawjal Ki Subse Badi Aur Azeem Nemat Hamare Liye Uske Rasool Humare Pyare Aaka ﷺ.Hai. Iss Baat Ko Samjhane Ke Liye Quran Ki Ek Ayat Mulahiza Farmaiye

Allah (اللہ عزوجل)Farmata Hai:

"Beshak Allah ka bada ehsaan huwa Musalmano par ke, un mein , unhein me se ek Rasool bheja jo un par us ki Ayatein padtha hae aur unhein pak karta hae aur unhein kitab wa hikmat sikhata hae aur vo zaroor is se pahele khuli gumrahi main they" (**Sureh Al-Imran, Ayat 164**)

Mere Pyare Islami Bhaiyo Aap Sara Quran Pad Lijiye Kisi Bhi Jagah Allah azzojal (اللہ عزوج)Ne Ye Nahi Kaha K Humne Tumhe Ye Nemat Dekar Tumpar Ahesan Kiya Hai siwae Apne Maheboob Nabi صلی اللہ علیہ وسلم.Ke, Iss se Malum Hua K Allah Ki Sabse Badi Neymat Hamare Liye Uske Rasool Humare Aaka ﷺ Hain.

Kya Aap Jaante Hain Ki Sab Se Pehle Milad-E-Mustafa (Sallallahu Alaihi Wasallam) Kisne Manaya ?

Jawab: - Pyare Aaqa Muhammad Mustafa ﷺ Ka Meelad Sab Se Pehle Khud Allah Azzojal ((اللہ عزوجل)) Ne Manaya, Woh Bhi Ambiya Ki Jamaat Mein Aalam-E-Arwaah Mein Jahan Allah Ne Tamaam Ambiya (Alaihis Salaam) Se Gawaahi Li Aur Apne Mehboob Muhammad ﷺ Par Imaan Laane Ki Baat Kahi.

[**Quran: Para.3, Surah Aal-E-Imran, Aayat No.81 Aur 64.Surah Tauba,Aayat No.128**]

In Tamam Ayatho Se Waazhe Ho Gaya Ki Meelad Manana Jaiz Hai… Agar Koi Quran E Paak Ko Nahi Manta Hai Tho Wo Musalman Kaisa Ho Sakta Hai… Kyunki Aap Ne Kaha Ki Mai Emaan Laya Allah Par, Uske Ke Firishto Par Aur Uski Kitabo(N) Par, Aur Uske Rasoolo(N) Par, Aur Qayamath Ke Din Par Aur Us Par Ke Achhi Aur Buri Taqdeer Ka Khaliq Allah Hai, Aur Mouth Ke Baad Utaye Jaane Par…. Aap Gour Karo Ki Aap Ne Gavahi De Hai Ki Main Ne Kitabo(N) Par Imaan Laya…. Upar Poore Ayatho(N) Se Saboot Mil Raha Hai, Fir Bhi Agar Koi Inkar Kare, Kya Wo Musalmaan Rahega…..? Khud Pado Aur Faisla Karo.

2)MEELAD MANANA HADEES KI ROSHNI MAE

Huzoor.ﷺ Ke Zamane Me Masjid-E-Nabwi Me Milaad huyi Isme Khud Huzoor Rehmat E Aalam صلى الله عليه وسلم Ne apni Wiladat Ke Fazail Bayan Kiye. (**Tirmizi Sharif, Jild 2 Safa 201**)

Hazrat Abu Qatada (رازي الله أنه) Se Riwayat Hai Ki Rasool-E-Karim ﷺ Se Peer Ka Roza Rakhne Ke Bare Me Sawal kiya Gaya To Aap ﷺ Ne Farmaya ke, Isi Din Meri Wiladat Hui Aur isi Din Mujh Par Quran Nazil Hua" (**Sahih Muslim Jild 2.Hadith No 819 .Page 1162**)

Jab Huzur ﷺ Ki Wiladat Hui Tab Abu Lahab Ki Laundi Sobiya Ne Abu Lahab Se Kaha ke Tujhe Bhatija Hua Hai , Is Khushi Me Abu Lahab Ne apni Us Laundi Ko Ungli ke Ishare Se Aazad Kiya Tha "Pas Jab Abu-Lahab Margaya To Uske Baad Ahl-E-Khana Ne Usey Khuwab Mein Buri Haalat Mein Dekha To Uss se puchha "Tera Kiya Haal Hai To Abu-Lahab Ne Kaha:

Maine Tumhare Baad Koi Bhalaa'ee Nahi Payi Lekin Mujhe Us Ungli Se Paani Diyajata Hai Jis Se Maine Hazrat Muhammad ﷺ Ki Wiladat Ki Khushi Mein Sobiya (Abu-Lahabki Londi) Ko Aazad Kiya Tha.

(Sahih Bukhari, Vol. 1, Page 153, Hadith No 5101, Kitaabun Nikaah)

Ispar Allama Jazri (Alaihi Rehma) Farmatay Hain ke Jab Abu Lahab Jaisay Kafir Ka Yeh haal Hai Ki Use Huzoor ﷺ.Ki Wiladat Ki Peda'ish Ki Raat Khush Honay Par Dozakh Ki Aag Main Bhe Badla Dia ja raha Hay tou Rasool Allah ﷺ**.** Ki Ummat Main Say Un Logon Ka Haal Ka Kya poochna Jo Aap Ki peda'ish K Bayan Say Khush Hotay Hain Aur Jis Qadar Bhe Taqathoti Hay Unki Muhabbat Main Kharch Kartay Hain, Mujhay Apni Umar Ki Qasam! Kunki Jaza Khuda E Kareem Ki Taraf Say Yehi Hogi ke Unko Apnay Fazal-E-Ameen Yaani fazl E Kamil Say Jannat Ul Naeem Main Daakhil Farmaye Ga.

Pyare Islami Bhaiyo Zara Gour Kare Jab Abu Lahab Ko Apne Bhatije Yani Aaka ﷺ**.** Ki Wiladat Par Unhe Nabi ﷺ**.** Man Kar Nahi Balki Apna Bhatija Maan Kar khushiya Manaya Tha To Use Ye Faida Hua K Usi Ungli Se Usey Pani Pilaya Jata Hai jisse Usne Apne Bhatije Ki Wiladat Ki Khushi Me Apni Laundi Sobiya Ko Azad Kiya tha

Hum Musalman To Nabi ﷺ**.** Maan Kar Wliadat Ki Khushi Manate Hai To Socho K Hume Allah Ki Bargah Se Kya kya Inaam Milege Duniya Aur Aakhirat Me.

Khud ' Nabi - E - Paak ' ﷺ**.**Ne Apne Milad Par ' Allah ' Ka Shukra Bajaa Lane Ki Talkin Farmayi Aur Targeebdi....!!

Iski Tafseel Yaha Check Kare Hadith Taweel Hai

[Muslim Sharif, Jild - 2, Safa - 819]

[Nisaai Sharif, Jild - 2, Safa - 147]

[Baihaqi Sharif, Jild - 4, Safa - 286]........

3)AB AAIYE DEKHTE HAI TARIKH KI KITABO ME K NABI KI WILADAT PAR AFSOOS KAUN KAUN KARTA HAI

Imam Qastallani (Rahimullah) farmate hain :"Chahiye Eemaan walo, tum Milad-e-Mustafa Salllaho Aliahe Wasallam ko Eid ke taur par manaya karo. Allah Apna Fazl aur Ehsaan kare unn logo par jo Rabi ul Awwal ki raato'n ko Eid ke taur par manate hain, kyunki iss maheene ko Eid ke taur par manane se Unn Dilo'n par aur Unn logo par Ghazab utarta hai Jinke Dilo'n mein Bughz aur Munafikat ki Bimari hai."(**Imam Qastallani, Al Muwahib al Luduniya, Jild No. 1, Safa No. 148**)

Shaitan Kaheta Hai Ki Mai Barso Jannat Me Raha, Farishto Ka Sardar Ban Gaya, Magar Jab Ye AADAM (Nabi alaihissalaam) Paida Huwa To Mere Liye Badi Musibat Paida Ho Gayi, Yaha Tak Ki Mujhe Jannat Se Bhi Nikal Diya Gaya!!! Phir Jab Jab Koi NABI Paida Hota Woh Gumraho Ko Sahi Raah Dikha Kar Jannat Me Le Jata Aur Tab Tak Ki Meri Sari Mehenat Mitti Me Mil Jati. Aur Aakhir Me Jab Aakhiri NABI MUHAMMAD صلی اللہ علیہ وسلم. Paida Huwa Tab To Mai Itna Roya Jitna Pahele Jannat Se Nikalne Par Roya Tha, Aur Usne Meri Tamam Mehnat Par Pani Pher Diya. (**Hafidh Ibn-Kathir in Al-Bidayah wal Nihayah, Volume No. 2, Page No. 166**)

4) MILAD UN NABI KO EID KAHENA KAISA ?

Aaiye Pahele Hum Eid Ka Matlab Samaj Lete Hai Eid Ka Lugvi (grammer) Mana Hai Khushi Agar Koi Arabi Khushi Ka Lafz Arabi Me Kahega To Wo Yahi Kahega Eid Ise Samjhane K Liye Mai Quran Ki Ek Ayat Pesh Karta Hu..

Kaha Esa Ibn E Mariyam Ne: Aye ALLAH! Aye Hamare Rab!Hum Par Aasman Se Ek Khuwan Utar Ke Wo(Khuwan Utarne Ka Din) Hamare Liye Eid Ho, Hamare Aglon Aur Pichlon Ki.

(**Surah Maida Ayat 114**)

Is Ayat Se Maloom Hua Ke Jis Din Allah Ki Khass Rahemat Nazil Ho Us Din Ko Eid Manana Aur Khushi Manana Allah Ka Shukar Ada Karna Ambiya Ka Tarika Hai Tabhi To Hazrate Esa (alaihissalaam) Ne Dua Mangi.Aap Khud Faisla Kare Ke Jis Din Hazrat Esa Alihissalam Par Khuwan E Nemat Utri To Wo Un ke Agly Aur Pichlon K Liye Eid Ho To Jis Din Sare Alam K Liye Jahan K Liye Jo Zaat Rahemat Hai Un Ki Wiladat Ho To Us Din Musalmano K Liye Eid Yani Khushi Kaise Na Ho?

Hazrat Allama Mulla Ali Qari Miskat Ki Sharah Me Imam raghib ke Hawale Se Lafz E Eid Ki Wazahat Farmate Hue Likhte Hai Imam Raghib Ne Farmaya Ke Eid Ka Lugvi Aitebar Se Us Din Ko Kehte Hai Jo Bar Bar Laut Kar Aaye Aur Shariat Ki Istelat Me Eid Ul Fitar Aur Eid Ul Azha Ko Kahete Hai Aur Jab ke Ye Shariat Me Khushi Manane ke Liye Mukarrar Kiya Gaya Hai Jis Tarha ﷺ Ne Apne Is farman me Tambih Ki

hai Ke (Aitam E Mina Khane Pine Aur Azdwajiyat Ke Din Ha) Lihaza Eid Ka Lafz Har Khushi ke Din ke Liye Istemaal Hone Laga. (**Mirat Ul Mafateh, Kitabul Salat Bab Ul Juma**)

Dekha Aap Hazrat Ne Ke Itne bade Imam Mulla Ali Qari Aur Imam Raghib Bhi Yahi Farma rahe hai ke Eid Ka Lafaz Har Khushi ke Din ke Liye Istemaal Hota Raha Hai.

NABI e Mu'ajjam, Sarapa Judo karam ﷺ ne farmaya ki Juma'a ka din sab dino ka sardar hai, ALLAH ke nazdik sabse bada hai aur wo ALLAH ke nazdik Eidul Azha aur Eidul Fitr se bada hai. ALLAH ne isi me Hazrate ADAM alaihissalam ko paida kiya, Isi me Zameen par unhe utara Aur Isi me Unhe wafat di.[**Sunan Ibne Majah, Jild 2, Page No. 8, Hadith No. 1084**]

Is Hadees me Teen khaslate Hazrate Aadam alaihissalam ke liye bayan ki gai, jisme aap ki wafat ka bhi zikr hai, to pata chala ki ek nabi ki paidaesh, unka zameen par utarna, aur unki wafat ke din ke bawajud bhi Mo'amino ke liye ALLAH ne use Eid bana diya. Ki woh din Eidul Azha aur Eid ul fitr se bhi afzal kar diya.Tou hamare Sarkar e do Jahan jo ki tamam ambiya ke sardar hai, unki tashrif aavari par hum us din ko kyun Eid na kahe, balke hum tou use Eido ki Eid kahenge, ki unki tashrif aavri ki wajah se hi tou hume baki Eid mili aur har hafte me ek eid karke pure saal me 52 Eido (juma) ka tohfa mila woh isi rahmatalil aalamin ki tashrif aavari se mila hai. tou hum kyun us din khushi na kare?

5)NAAT E SHAREEF PADNE KA SABOOT

Huzur SallAllaho alaihe wasallm Hazrat Hassan (رازي الله أنه) ke liye Masjid e Nabvi shareef me Minbar rakhte or Hazrat Hassan us par kharey ho kar Huzur ﷺ. ki shan e aqdas me naatia ashaar padhte they or Huzur ﷺ. Farmate: jab tak Hassan mere baare me naatia or fakharia ashaar parhta rahega to beshak Allah taala roohul uqdas (Hazrat Jibrail alehsalaam) ke zarye Hassan ki madad farmata hai

(**Sunan abu Dawood,Kitab ul adab, baab ma jau fi'shaar, Jild 5 Page 176 HadithNo 5015**)

(**Sunan Tirmizi,kitab ul adab,baab ma jau fi inshad'shaar, Jild 3 Page 562,561Hadith No 2846**)

Ye The Milad Un Nabi ﷺ. Ko Eid Kahene Ki Dalil Ab Aaye Dekhte Hai Milad Un Nabi Sallallaho Aalihe wasallam Ke Mauke Par Kiye Jane Wale Mustahab Aamal Hadith Ki Roshni Me

Juloos Nikalna Aur Usme Ya Rasool Allah ﷺ. ke Narey lagana:

Jab Aaka ﷺ. Hijrat Kar ke MADINA Sharif Aaye To Logon Ney Khoob Jashan Manaya . Nau jawan Larkey Apni Chatton Par Chadh Kar Aur Gulam, Khuddam Raasto Me Phirte They Aur Nara'Aey Risalat Lagate Aur Kehte "YA RASOOLALLAH".(**Sahih Muslim Jild 2 Page 419**)

Jhande Lagana:

Hazrate Amina farmati hai K Jab Mere ghar MUHAMMAD ﷺ. Ki Wiladat Hui Us waqt Hazrat Jibrail Alaihissalam Ne “**3 Jhande** “ Nasab Kiye Ek Magrib Me Ek Mashrik Me Aur Ek Kabe Ki Chatt par.Is Riwayat Ko Shah Abdul Haq Muhaddith Dahelvi (رحمة الله عليه) ne Apni Kitab (**Madarijunnabuwa Jild 2**) Me Naqal Kiya Hai.

Eid Milad Un Nabi Sallallahu Alayhi Wasallam Ki Fazilat ke Bare Main Khalifa e Rasool Sallallahu alaihi wasallam Hazrat Abu Bakar Siddique Radiallahu Anhu, Hazrat umar bin khattab Radiallahu Anhu, Hazrat Usman e Gani Radiallahu Anhu or Maula e Kayenat Hazrat Ali Radiallahu Taala Anhu K Irsadat / Aqwal / Quotes.

1. Hazrat Abu Bakar Siddique (رازي الله أنه) Ne Farmate Hain,

"Jis shaks Ne Huzur (ﷺ) Ka Milad Shareef Padhne Par, Ek Dirham (Arabic Currency) Bhi Kharch Kiya Wo Jannat Mein Mere Saath Hoga.

2. Hazrat Umar Farooq (رازي الله أنه) Farmate Hain,

Jisne Huzoor (ﷺ Ki Meelad Shareef Ki Tazeem (Respect) Ki, Us Ne Jaise Ki Islam Ko Zinda Kar Diya.

3. Hazrat Usman Gani (رازي الله أنه) Farmate Hain,

Jisne Huzoor (ﷺ) Ka Meelad Shareef Padhne Par Ek Dirham Bhi Kharch Kiya, Wo Jaise Ghazwa-e-Badr-o-Hunain Mein Haazir Huwa.

(Ghazwa Means A Holy War Which Is Fought In The Company Of Prophet Muhammad ﷺ))

4. Hazrat Ali Murtuza (رازي الله أنه wa Karramallahu Wajhul kareem)Farmate Hain,

"Jisne Huzoor (ﷺ Ke Meelad Shareef Ki Tazeem Ki, Aur Meelad Padhe Jane Ka Sabab Bana, Wo Duniya Se Imaan Ke Saath Hi Jayega, Aur Jannat Mein Bhi Be-Ghair Hisab Ke Dakhil Hoga.(**An Nemat-Ul-Kubra Pg.No.5-6**)

KYA YEH SAARE AULMA, FUQHA, MUFASSIREN AUR MUHADDISEEN BIDATI THEY?

1. Muhaddis Imam Ibne Jawzi 510) رضي الله عنهhijri) ne Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

#Kitab - Ibne Jawzi, Al Milad un Nabi.

2. Imam Nawawi ke shaykh Imam Abu Shama 599) رضي الله عنه hijri) ne Jashne Milad un Nabi ﷺ manaane ko jaiz kaha. #**Kitab- "Al Baais Ala inkaril Bada wal Hawadis" aur "Sublul Huda wal Rushad musannif Imam Salihi.**

3. Imam Shamsuddin al Juzri 660) علیـــه الـــرحمـــــة والـــرضوان hijri) ne Maulood an Nabi ﷺ manane ko Jaiz kaha. #**Kitab - "Husnul Maqsid fi Amalil Mawlid"**

4. Imam Zahbi 673 رَحْمَةُ اللهِ تَعَالٰى عَلَيْه hijri ne Jashne Milad un Nabi ﷺ manaane ko jaiz kaha. #**Kitab - "Sayer ul A'alam van nubala"**

5. Imam Ibne Kaseer 701) رضي الله عنه Hijri) ne Al Bidaya wan Nihaya mein Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

6. Imam Ibne Hajar Asqalani 773) رضي الله عنه hijri) ne Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

#**Kitab - "Suyuti - Husnul Maqsad fi Amalil Mawlid"**

7. Imam Shamsuddin bin Naseeruddin Damashqi 777) علیـــه الـــرحمـــــة والـــرضوان hijri) ne apni Kitab "Mawridul Saadi fi Mawlidil Haadi" mein Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

8. Imam Shamsuddin al Sakhawi 831) علیـــه الـــرحمـــــة والـــرضوان Hijri) ne Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.#**Kitab- "Sublul Huda wal Rushad by Imam Salihi"**

9. Imam Jalalludin Suyuti 849) رضي الله عنه Hijri) ne apni kitaab "**Husnul Maqsad fi Amalil Mawlid**" mein Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

10.Mulla Ali Qari 1014 علیـــه الـــرحمـــــة والـــرضوان Hijri ne apni Kitab "**Al Morid ul Ruvi fi Maulid in Nabi ﷺ** " mein Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

11. Imam Qustulani رضي الله عنه (Hijri 851) ne apni kitaab "**Al Mawahib ul Laduniya**" mein Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

12. Imam Qutubudin Hanafi علیہ رحمۃ ورضوان (Hijri 988) ne Apni kitab "**Al a'alam be A'alam e Baitillahil Haram**" mein Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

13. Imam Ibne Hajar Makki علیہ رحمۃ ورضوان (Hijri 909) ne **Fatawa Haadisia** mein Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

14. Shaykh Abdul Haq Muhaddis Dehelwi علیہ رحمۃ ورضوان (Hijri 958) ne **"Ma sabat minas sunnah "** mein Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

15. Imam Zarqani علیہ رحمۃ ورضوان (Hijri 1055) ne "**Sharah Mawahibul Laduniya**" mein Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

16. Hazrat Shah Abdur Rahim Dehelwi علیہ رحمۃ ورضوان ne apni kitab **"Al Dur us Sameen"** Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

17. Shah Waliyyullah Muhaddis Dehelwi علیہ رحمۃ ورضوان (Hijri 1174) ne "**Fuyuz ul Haramain**" mein Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

18. Haji Imdadullah Muhajir Makki علیہ رحمۃ ورضوان (Hijri 1233) ne **"Shamaim e Imdadiya Aur Faisala e Haft Mas'ala"** mein Jashne Milad un Nabi ﷺ manaane ko jaiz kaha.

19. Maulana Abdul Hay Lakhnawi علیہ رحمۃ ورضوان (Hijri 1264) ne **"Fatawa Abdul Hay"** mein Jashne Milad un Nabi ﷺ manane ko jaiz kaha.

20. Aalahazrat Azeemul Barkat Imam Ahmed Raza رضي الله عنه (Hijri 1272) ne Jashn e Eid Miladun Nabi ﷺ manaane ko jaiz kaha. Aur Farmaate hai,

Khaak Hojaae'n Aduu Jalkar Magar Hum to Raza ,

Damm Mein Jabh Tak Damm Hai Zikr Unka Sunate Jaaenge.

Min janib Jamat Raza e Mustafa Branch Hospet

Khalifae Huzur Tajush'Shariah wa Huzur Muhaddis e Kabeer wa Mufti e Azam Karnataka

Mufti Muhammad Maqsood Alam Farhat Ziyayi

KHIDMATE DEEN WHATSAPP GROUP

KHIDMAT E DEEN WHATSAPP GROUP KE NAAM SE EK GROUP KA WAJOOD E AMAL ME AAYA HAI JISME ASRI ULOOM KE SATH SATH DEEN O MILLAT KA DARD RAKHNE WALE KUCH NOUJAWANAN E AHLE SUNNAT SHAMIL HAIN JINHONE DEENI ISHAAT O TARWEEZ KA BEDA UTHAYA HAI AUR ISKE ZARIYE DOOSRE PADHE LIKHE NOUJAWAN TABKE KO BAIDAR KARNE KI NIYYAT BHI RAKHTE HAIN AUR EK TAREEKH SAAZ KARHAYE NUMAYA ANJAAM DENA CHAHTE HAIN TAAKE AANE WALI NASLEIN UNHE YAAD RAKHEIN YEH HAZRAAT APNA APNA PAISA LAGA KAR KITAB CHAPWANE AUR USE AWAAM ME TAQSEEM KARNE KA AHSAN O AJMAL IRADA AUR AZM E MUSAMMUM LE KAR MAIDAN ME UTRE HAIN BILA SHAK O SHUBA YEH EK AZEEM BUNYADI DEENI KAAM HAI JIS KI JITNI TAREEF KI JAAYE KAM HAI RABB E QADEER BA TUFAIL NABI E KAREEM SALALLAHU ALAIHI WASALLAM UNKE GULSHAN E HAYAT KO KHOOB KHOOB SAIRYAABI AATA FARMAYE MAZEED TARAKIYYAN DE AUR SEHAT O TAN DROOSTI KE SATH HAYAT KE HAR SHOBE KO MARG ZAAR O LALAZAAR BANADE DARAIYEEN KI SADATOON SE ZINDAGI KO IBARAAT KARDE AUR INN LOGON KI DEENI KHIDMAT KO QUBOOLIYAT KA DARJA AATA FARMA KAR UNHE DAAYIMI FALAAH SE HIMKINAR KAR DE AUR JIN NIYYTAON SE APNA SARMAYA LAGA RAHE HAIN WOH MURAAD POORI FARMA DE KHANA AUR AHLE KHANA KO AMAN O SUKOON CHAIN O IQRAR AUR APSI MAIL O MUHABBAT KI NOORANIYAT SE MAMOOR FARMADE. NOTE: NOUJAWAN E AHLE SUNNAT SE GUZARISH HAI KE KASEER SE KASEER TADAD ME ISS GROUP ME SHIRKAT FARMA KAR USS MISSION KO TAQWIYAT BAKSHE. AMEEN BIJAHI SAYYID UL MURSALEEN SALALLAHU ALAIHI WASALLAM.

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KHALIFA E HUZOOR TAAJUSHSHARIAH WA HUZOOR MUHADDIS E KABEER MUFTI E AAZAM KARNATAK HUZOOR ALMAS E MILLAT HAZRAT ALLAMA WA MOULANA

MUHAMMAD MAQSOOD AALAM FARHAT ZIYAYI

SAHAB QIBLA SARPARST AALA JAMAT RAZA E MUSTAFA HOSPET VIJAY NAGAR VADDU KAMPLI BALLARI(KARNATAK) GUNTAKAL(ANDHRAPRADESH)INDIA